



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5610

|                             |                                       |              |                        |                                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------------------|
| SERIAL NUMBER<br>10/772,636 | FILING DATE<br>02/05/2004<br><br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1646 | ATTORNEY<br>DOCKET NO.<br>MPI03-<br>015P1RNOMNIM |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------------------|

## APPLICANTS

Louise M. Kelly, Brookline, MA;

~~Joseph M. Carroll, Cambridge, MA;~~~~Deborah Farlow, Waltham, MA; Aileen Healy, Medford, MA;~~

Deleted by petition 5/31/05

ZM 7/18/05

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/445,241 02/05/2003  
 and claims benefit of 60/448,389 02/18/2003  
 and claims benefit of 60/456,320 03/20/2003  
 and claims benefit of 60/460,279 04/03/2003  
 and claims benefit of 60/465,924 04/28/2003  
 and claims benefit of 60/470,052 05/13/2003  
 and claims benefit of 60/498,106 08/26/2003  
 and claims benefit of 60/500,179 09/04/2003  
 and claims benefit of 60/502,909 09/15/2003  
 and claims benefit of 60/510,351 10/10/2003  
 and claims benefit of 60/512,380 10/17/2003

ZM 7/18/05

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

ZM 7/18/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/09/2004

|                                                                                                                                                           |                           |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                           | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>22 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                           |                        |                       |                            |
| Verified and<br>Acknowledged<br><i>Zach Howard</i><br>Examiner's Signature Initials                                                                       |                           |                        |                       |                            |

## ADDRESS

Jean M. Silveri  
 Millennium Pharmaceuticals, Inc.  
 40 Landsdowne Street  
 Cambridge, MA  
 02139

## TITLE

Methods and compositions for treating hematological disorders using 9118, 990, 17662, 81982, 630, 21472, 17692, 19290, 21620, 21689, 28899, 53659, 64549, 9465, 23544, 7366, 27417, 57259, 21844, 943, 2061, 5891, 9137, 13908, 14310, 17600, 25584, 27824, 28469, 38947, 53003, 965, 56639, 9661, 16052, 1521, 6662, 13913, 12405 or 5014

|                                                  |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE</b><br><br><b>RECEIVED</b><br>1022 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|